



DAV PUBLIC SCHOOL
POKHARIPUT, BHUBANESWAR, ODISHA
(AFFILIATED TO CBSE, NEW DELHI, AFFILIATION NO.- 1530065,
SCHOOL NO.-15337, U-DISE CODE-21171303272)

Ref. No. DAV(PKT)/1050 /2026

NOTICE

Dt.07/04/2026.

Dear parents

Greetings of the day !

This is to inform all concerned that the New Session for Class-XI **Science, Commerce and Humanities** shall commence from **15 April 2026**. The School timing shall be from **6.30 a.m. to 10.30 a.m.** till the beginning of the Summer Vacation. The books, copies and diary shall be issued to the provisionally admitted students at the **Kids Room** of the School on **13/04/2026** in between 09.30 a.m. to 1.00 p.m. The interested parents are requested to deposit the following fees towards **Compulsory Books Set** at the Reception Counter of the School by means of swapping the Debit Cards or scanning the QR code through UPI ID/WhatsApp payment App as per the amount furnished below.

| Stream | Group of Electives Assigned | Amount to be deposited (In Rs.) |
|-----------------|--|---------------------------------|
| GENERAL SCIENCE | PHYSICS,CHEMISTRY , MATH & BIOLOGY(PCMB) | 1787 |
| | PHYSICS,CHEMISTRY , MATH & COMP.SC.(PCMC) | 1747 |
| | PHYSICS,CHEMISTRY , MATH & P.ED.(PCMP) | 2153 |
| | PHYSICS,CHEMISTRY , BIOLOGY & P.ED.(PCBP) | 1953 |
| | PHYSICS,CHEMISTRY , MATH & PAINTING(PCMP) | 1707 |
| | PHYSICS,CHEMISTRY , BIOLOGY & PAINTING(PCBP) | 1507 |
| COMMERCE | ACCOUNTANCY, B.ST, ECONOMICS & P.ED.(ABEP) | 1377 |
| HUMANITIES | HISTORY, ECONOMICS,POL.SCIENCE & GEOGRAPY(HEPG) | 1155 |
| | HISTORY,ECONOMICS,POL.SCIENCE & PSYCHOLOGY(HEPP) | 1139 |

For optional books cash can be received at the Book counter.

The Hostelites have to report to the respective Hostel Warden on **13/04/2026** in between 10.00 a.m. to 5.00 p.m. Hostel Students need to bring the following articles with them at the time of reporting.

- (1) Bed Sheet, (2) Pillow, (3) Bucket, (4) Mug, (5) Glass, (6) Bowl, (7) Mosquito Net, (8) Key & Lock(small)

Thank you.

Yours faithfully


PRINCIPAL

Memo No.DAV(PKT)/ 1051 /2026

Dt.07/04/2026

Copy to:-

- (i) The School Notice Board and Website, for information of the parents and students.
(ii) The Academic Supervisor of Senior Secondary Section, for information and necessary action.
(ii) The Book In-charge, with an instruction to do the needful to distribute the Books & Notebooks as per the above schedule.
(iii)The Hostel Warden, for information and necessary action.
(iv) The In-charge, Reception Desk, for information and necessary action.
(v) The concerned file for record.


PRINCIPAL